

# Shropshire Local Access Forum

Date: Wednesday, 11 January 2017

## Shropshire Local Access Forum

**Date:** Thursday, 19 January 2017  
**Time:** 10.00 am  
**Venue:** Shrewsbury Room, Shirehall, Abbey Foregate, Shrewsbury,  
Shropshire, SY2 6ND

You are requested to attend the above meeting.  
The Agenda is attached

Tim Ward  
Secretary to the Forum

### Members of The Forum

<b>Name</b>	<b>Fields of Interest</b>
Trevor Allison	Walking/Tourism
Stephen Bell	Walking/Conservation Wildlife/Disabled Acces
Gareph Boxley	Motorised Vehicular Use/Conservation Wildlife/Disabled Access
Peter Carr	Walking/Canals
Alex Carson-Taylor	Rural Business/Land Owning/Farming/Conservation/Wildlife
Will Chambers	Cycling
Lee Chapman	Shropshire Council
Chris Chillingworth	Walking/Voluntary Activities/Community
Deb Hughes	Health/Tourism/Access
Janet Mees-Robinson	Carriage Driving/Disabled Access/Tourism
Stewart Pickering	Motorised Vehicular Use/Countryside Volunteer/Walking
Roger Plowden	Landowner/Conservation Wildlife/Farming
Zia Robins	Horse Riding
Jim Stabler	Tourism, Walking and Disabled Access
Stuart West	Shropshire Council
Mark Weston	Horseriding/Carriage Driving/Voluntary Activities

Your Committee Officer is:

**Tim Ward** Committee Officer  
Tel: 01743 257713  
Email: [tim.ward@shropshire.gov.uk](mailto:tim.ward@shropshire.gov.uk)

# AGENDA

**1 Welcome and Introductions**

**2 Apologies for Absence**

**3 Declarations of Interest**

Members are reminded they must not participate in the discussion or vote on any matter in which they have a Disclosable Pecuniary Interest and should leave the room prior to the commencement of the debate.

**4 Minutes and any matters arising (Pages 1 - 4)**

To confirm the minutes of the last meeting held on 20 October 2016

**5 Public Question Time**

To receive any public questions or petitions from the public, notice of which has given in accordance with Procedure Rule 14. The deadline for this meeting is 5.00pm on 16 January 2017.

**6 Outdoor Partnerships Update of Enterprise Plan**

The Outdoor Partnerships Team will give verbal updates on progress of the work outlined in the Enterprise Plan.

**7 Outdoor Recreation Annual User Survey**

The survey is now live:

<http://new.shropshire.gov.uk/get-involved/outdoor-partnerships-annual-survey-2017/>

Members are asked to discuss how to get the most effective results from this.

**8 Shropshire's Great Outdoors Strategy Board (Pages 5 - 16)**

To discuss and agree the Constitution, membership application process and timescales for the new Strategy Board.

**9 Review of the Countryside Access Strategy and Development of the next Rights of Way Improvement Plan (Pages 17 - 18)**

Members are asked to discuss the evaluation of the Countryside Access Strategy and the consultation process and timescales for producing a new Rights of Way Improvement Plan for 2018.

The current Countryside Access Strategy can be found here:

<https://www.shropshire.gov.uk/media/268126/countryside-access-strategy-for-shropshire-2008-2018.pdf>

**10 Access and Brexit (Pages 19 - 20)**

To receive a paper from Leicestershire LAF (attached), to prompt discussion about a Shropshire LAF response to Brexit.

**11 Feedback from other Forums and items for noting (Pages 21 - 40)**

13.1 Items for Noting

13.2 The following minutes/papers are provided as updates for members:

- (i) Central Walking Forum
- (ii) North Walking Forum
- (iii) Shropshire Hills Walking Forum

13.3 Future Meetings

- (a) Members are asked to suggest agenda items for the next meeting.
- (b) To agree dates for forthcoming meetings of the Forum: